

## **BOND COMMITTEE**

The Bond Committee of the Board of Commissioners (Ch. Allen; Cr. Mickle; Cr. Shannon; and Cr. Ormand) of the South Carolina State Housing Finance and Development Authority will hold a Telephonic Committee meeting on Wednesday, May 20, 2020, at 9:30 a.m. at 300-C Outlet Pointe Boulevard, Columbia, S.C.

## **Tentative Agenda**

1.	Call	to	Orc	ler

- 2. Freedom of Information Statement
- 3. Adoption of Tentative Agenda

5. Preliminary Resolution – James Lewis Jr. / Eastside Tracey Easton

6. Preliminary Resolution – Robert Smalls Tracey Easton

7. Preliminary Resolution – Waters at Oakbrook Tracey Easton

8. Preliminary Resolution – Waters at West Ashley Tracey Easton

9. Other Business

10. Adjournment